

No. **C 92247**

**Due no later than May 31, 2001**  
**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**HANSEN, ALLEN & LUCE, INC.**  
**MARVIN E. ALLEN**  
**6771 SOUTH 900 EAST**

**MIDVALE, UT 84047**

2. Registered Agent and Office **NO PO BOX**

**GLENN HAMMON**  
**12828 NORTH 45 EAST**  
**IDHAO FALLS, ID 83401**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| Pres/Dir           | Marvin E. Allen | 6771 S 900 E                  | Midvale     | UT           | 84047      |
| VP/Dir             | William A. Luce | 6771 S 900 E                  | Midvale     | UT           | 84047      |
| VP/Sec/            | David E. Hansen | 6771 S 900 E                  | Midvale     | UT           | 84047      |
| Treas/Dir          |                 |                               |             |              |            |

5. Organized Under the Laws of:

**UTAH**  
**C 92247**

6.

Signature

(Typed or  
Printed)  
Name

*David E. Hansen*

Date *9 May 2001*

Title:  Sec/Treas