

|  |                  |  |           |  |         |             |  |
|--|------------------|--|-----------|--|---------|-------------|--|
| No. <b>C 162088</b>  |                  | <b>Due no later than Aug 31, 2015</b>  |           | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RAVEN CATTLE COMPANY, INC.<br>BLAKE JOHNSON<br>PO BOX 47<br>ARBON ID 83212 |           | CELESTE STIGGERS<br>3883 SANDPIPER<br>POCATELLO ID 83201 |         |             |  |
|  |                  |  |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |           |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City      | State  | Country | Postal Code |  |
| PRESIDENT  | BLAKE JOHNSON    | 4751 EVANS LN  | ARBON     | ID   | USA     | 83212       |  |
| SECRETARY  | CELESTE STIGGERS | 3883 SANDPIPER   | POCATELLO | ID   | USA     | 83201       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 162088</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Blake Johnson<br>Name (type or print): Blake Johnson<br>Date: 06/24/2015<br>Title: President                                 |           |  |         |             |  |
| Processed 06/24/2015   |                  | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |