

|  |                         |  |  |   |             |                |                      |
|--|-------------------------|--|--|---|-------------|----------------|----------------------|
| No. <b>W 35895</b>   |                         | <b>Due no later than Jan 31, 2011</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAMPUR LLC<br>RICHARD P CLARK<br>755 W FRONT ST STE 300<br>BOISE ID 83702             |  | KENNETH L PURSLEY<br>601 W BANNOCK ST<br>BOISE ID 83702 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                         |  |  | 3. <u>New</u> Registered Agent Signature:*              |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                         |  |  |   |             |                |                      |
| Office Held<br>MANAGER   | Name<br>RICHARD P CLARK | Street or PO Address<br>475 S CAPITOL BLVD STE 300   |  | City<br>BOISE   | State<br>ID | Country<br>USA | Postal Code<br>83707 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 35895</b>                                 |                         | 6. Annual Report must be signed.*<br><br>Signature: Richard P Clark<br>Name (type or print): Richard P Clark<br><br>Date: 01/26/2011<br>Title: Manager |  |   |             |                |                      |
| Processed 01/26/2011 * Electronically provided signatures are accepted as original signatures.     |                         |  |  |   |             |                |                      |