State of Idaho

Office of the Secretary of State

CERTIFICATE OF REGISTRATION OF

ANDERSON ENVIRONMENTAL CONSULTING LLC

File Number W 204971

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: July 13, 2018



SECRETARY OF STATE

By Lyllt Dupin



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 JUL 13 PM 1:13

SECRETARY OF STATE

1.	The name of the entity is: Anderson Environmental Consulting LLC					
2.	The name which it shall use in Idaho is:					
	(Enter a name here, only if you are required to adopt an alternate name) Select the type of entity you wish to register:					
☐ Business Corporation ☐ General Partnership						
	☐ Nonprofit Corporation ☐ General Cooperative			ssociation		
	•			uding a limited liability limited partner	•	
	☑ Limited Liability Company ☐ Statutory Trust, Business Trust, or Common-law Business Trust					
	Other: (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)					
	Jurisdiction of formation: Washington State Use "Other" only if your foreign entity type is not listed above, and enter the type here.)					
4.	(Provide the domestic jurisdiction where the entity was formed)					
 The address of its principal office is: 14234 N. Tormey Rd., Nine Mile Falls, WA 99026 						
	(Street Address)					
	(Mailing Address, if different)					
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:						
	(Street Address)	t Address)				
(Mailing Address, if different)						
7. The mailing address to which correspondence should be addressed, if different from item 5, is: 14234 N. Tormey Rd. Nine Mile Falls, WA 99026 (Address)						
8.	Name and street address of registered	et address of registered agent <u>in Idaho</u> :				
Karen Dunmore 1002 N 5th St Coeur d'Alene ID 83814						
(Name) (Address)						
9. The name, capacity, and mailing address of at least one governor:						
	Michelle Anderson Managing Member 14234 N. Tormey Rd. Nine Mile Falls, WA 99026					
	(Name) (Capacity) (Address)					
			,			
	(Name) (Cap	pacity) (Ad	ldress)			
			ĺ			
			[IDAHO SECRETARY		
				₹ 07/13/2018 05:00		
Typed Name: Michelle Anderson				EX:2083 CT:264726		
Typed Name: Micrello Andorson 10 100.00 = 100.00 FOR REG ST #:						
Signature: Wholest Lead 5 16 20.00 EXPEDITE C #					to the	
	ital programme in the contract of the contract					
Typed Name: Michelle Anderson Signature: Managing Member Capacity: Managing Member 07/13/2 CK: 2083 CT: 2 16 100.00 = 10 16 20.00 = 20				W 2049	7)	



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

ANDERSON ENVIRONMENTAL CONSULTING LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 06/30/2011.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 07/11/2018 UBI Number: 603 112 813



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

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Date Issued: 07/11/2018