

ISSUED: 07-05-1994

No. 104269	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																							
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1994		RICHARD A SKINNER 515 S 6TH ST																																																							
	1. Mailing Address — PANHANDLE ONE, INC. MICHAEL K MCMURRAY ONE JEFFERSON SQUARE BOISE ID 83728		BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 104269																																																							
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																																										
<table border="0" style="width: 100%;"><thead><tr><th></th><th style="text-align: center;"><u>Name</u></th><th style="text-align: center;"><u>Street or P.O. Address</u></th><th style="text-align: center;"><u>City</u></th><th style="text-align: center;"><u>State</u></th><th style="text-align: center;"><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>Michael K. McMurray</td><td>P.O. Box 1336</td><td>Boise</td><td>ID</td><td>83701</td></tr><tr><td>Secretary:</td><td>Robert Kyte</td><td>same</td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td>John Parrish</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Dale Babbitt</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Bill Rigby</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Marc Johnson</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Jodi Whittaker</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Ron Tuning</td><td></td><td></td><td></td><td></td></tr></tbody></table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Michael K. McMurray	P.O. Box 1336	Boise	ID	83701	Secretary:	Robert Kyte	same				Directors:	John Parrish						Dale Babbitt						Bill Rigby						Marc Johnson						Jodi Whittaker						Ron Tuning				
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5. Nature of Business <i>Non Profit Housing Development Corp</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jodi Whittaker</u> Date <u>7/28/94</u> Name (Typed or Printed) _____ Title <u>Treasurer</u>																																																								