

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>83530</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br><b>89 OCT 12 AM 9 09</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1989<br><br>1. Mailing Address — Please Correct <b>83530</b><br><b>PARADISE COVE HOMEOWNERS WATER,</b><br><b>DEE FISCHER</b><br><b>P. O. BOX 452</b><br><br><b>DONNELLY</b> ID <b>83615</b> | 2. Registered Agent and Office<br><b>DEE FISCHER</b><br><b>P. O. BOX 452</b><br><br><b>DONNELLY</b> ID <b>83615</b><br><br>3. Incorporated Under The Laws<br>of <b>IDAHO</b><br><br>NO: <b>83530</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>          | <u>Street or P.O. Address</u>            | <u>City</u>         | <u>State</u> | <u>Zip</u>   |
|------------|----------------------|------------------------------------------|---------------------|--------------|--------------|
| President: | <b>George Ganz</b>   | <b>29 Mesa Vista Drive</b>               | <b>Boise, Idaho</b> |              | <b>83705</b> |
| Secretary: | <b>Dee Fischer</b>   | <b>P.O.Box 452 Donnelly, Idaho</b>       |                     |              | <b>83615</b> |
| Directors: | <b>Sybill Loomis</b> | <b>P.O.Box 12 Donnelly, Idaho</b>        |                     |              | <b>83615</b> |
|            | <b>Phil Aldape</b>   | <b>4971 Collister Drive Boise, Idaho</b> |                     |              | <b>83703</b> |

## 5. Nature of Business

**A non-profit Home  
owners association.**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Dee Fischer*

**10-7-89**  
**Secy Treas**