

|  |               |  |          |  |                     |
|--|---------------|--|----------|--|---------------------|
| No. <b>W 27652</b>   |               | <b>Due no later than Dec 31, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CLEARWATER LAND, L.L.C.<br>JOHN M BALL<br>2924 HATWAI RD<br>LEWISTON ID 83501<br>USA |          | JOHN M BALL<br>2924 HATWAI RD<br>LEWISTON ID 83501 |                     |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |          |  |                     |
| Office Held  | Name          | Street or PO Address   | City     | State  | Country Postal Code |
| MEMBER   | JOHN M BALL   | 13605 SPUR RD.   | GENESEE  | ID   | 83832               |
| MEMBER   | JOHN M FREAND | 19591 LYNX LANE  | LEWISTON | ID   | 83501               |
| MEMBER   | SCOTT V MEYER | 13235 SPUR RD.   | GENESEE  | ID   | 83832               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27652</b>   |               | 6. Annual Report must be signed.*<br>Signature: John Freand<br>Name (type or print): John Freand<br><br>Date: 11/17/2017<br>Title: Member  |          |  |                     |
| Processed 11/17/2017   |               | * Electronically provided signatures are accepted as original signatures.  |          |  |                     |