

No. C 121968	Due no later than December 31, 2007 Annual Report Form	2. Registered Agent and Office NO PO BOX SUSAN M HARTMAN 28500 FOUNTAIN RD PARMA, ID 83660			
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SUE HARTMAN & ASSOCIATES, INC. 28500 FOUNTAIN RD PARMA, ID 83660	3. <u>New</u> Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Susan Hartman	28500 Fountain Rd.	Parma	Id.	83660
Sec/Treas.	John Hartman	28500 Fountain Rd.	Parma	Id.	83660
Director	Susan Hartman	28500 Fountain Rd.	Parma,	Id.	83660
Director	John Hartman	28500 Fountain Rd.	Parma,	Id.	83660
5. Organized Under the Laws of: IDAHO C 121968			6. Signature <u>Susan M. Hartman</u> Date <u>10/16/07</u> Name (Typed or Printed) <u>SUSAN M Hartman</u> Title <u>Pres.</u>		