

|                                                                                                       |                      |                                                                                                                                                                                              |                                                                                                                                                                           |                                                               |            |
|-------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------|
| <b>No. W 19509</b>                                                                                    |                      | <b>Due no later than June 30, 2004</b>                                                                                                                                                       |                                                                                                                                                                           | <b>2. Registered Agent and Office NO PO BOX</b>               |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                      | <b>Annual Report Form</b>                                                                                                                                                                    |                                                                                                                                                                           | STANLEY R CAMPBELL<br>37955 W JUNIPER RD<br>JUNIPER, ID 83342 |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                      |                      | <b>1. Mailing Address:</b> <small>Correct in this box, if applicable</small><br>CAMPBELL LAND LC<br>STANLEY R CAMPBELL<br>37955 W JUNIPER RD<br><del>JUNIPER, ID 83342</del> Malta, ID 83342 |                                                                                                                                                                           | <b>3. New Registered Agent Signature</b>                      |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                         |                      |                                                                                                                                                                                              |                                                                                                                                                                           |                                                               |            |
| <u>Office held</u>                                                                                    | <u>Name</u>          | <u>Street or P.O. Address</u>                                                                                                                                                                | <u>City</u>                                                                                                                                                               | <u>State</u>                                                  | <u>Zip</u> |
| Manager/<br>Member                                                                                    | Stanley R. Campbell  | 37955 W Juniper Rd                                                                                                                                                                           | Malta                                                                                                                                                                     | ID                                                            | 83342      |
| Manager/<br>Member                                                                                    | Benjamin R. Campbell | 38011 W Juniper Rd                                                                                                                                                                           | Malta                                                                                                                                                                     | ID                                                            | 83342      |
| Manager/Member                                                                                        | Rebekah C. Neilson   | 700 Wasatch Blvd                                                                                                                                                                             | Smithfield                                                                                                                                                                | UT                                                            | 84335      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 19509                                            |                      |                                                                                                                                                                                              | <b>6.</b><br>Signature <u>Rebekah C. Neilson</u> Date <u>April 26, 04</u><br>Name <small>(Typed or Printed)</small> <u>Rebekah C. Neilson</u> Title <u>Manager/Member</u> |                                                               |            |

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