

No. W 474

Annual Report Form 1995
Due No Later Than November 30.

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED
*** FIRST NOTICE ***

1. Mailing Address - Please Correct If Not Correct

IDEAL HOMES, L.L.C.
 JOSEPHINE A ~~HOPKINS~~ HOPKINS
 111 AUTO DR STE 105

BOISE ID 83709

2. Registered Agent and Office NOT A P.O. BOX

JOSEPHINE A BROOKS
 111 AUTO DR STE 105

BOISE ID 83709

3. Organized Under the Laws of:

ID W 474

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

MEMBER

RANDY HOPKINS

1921 5th Riptide

MERIDIAN

ID

83642

MEMBER

JOSEPHINE HOPKINS

1921 5th Riptide

MERIDIAN

ID

83642

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Randy Hopkins

Date

7-16-96

Name (Typed or
Printed)

Randy Hopkins

Title

MEMBERS

ISSUED: 07-08-1996

1825