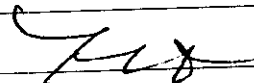


| No. <b>C 106786</b>  | <b>Due no later than June 30, 2006</b><br><b>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RENO SNYDER</b><br><b>9780 CENTER VALLEY ROAD</b><br><b>SANDPOINT, ID 83864</b> |              |              |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
|--|---|-------------------------------|---|--------------|--------------|------------|-------------------------|-----------------|----------------------|---------|----|-------|--------------------------|----------------|--------------|------------|----|-------|--------------------------|----------------|----------------------|---------|----|-------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br>ASSOCIATED CONSTRUCTION ENGINEERING<br>12 N BROADWAY<br>BELGRADE, MT 59714      |                               | 3. <u>New</u> Registered Agent Signature  |              |              |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |                               |   |              |              |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="284 378 495 424"><u>Office held</u></th> <th data-bbox="495 378 685 424"><u>Name</u></th> <th data-bbox="685 378 1293 424"><u>Street or P.O. Address</u></th> <th data-bbox="1293 378 1487 424"><u>City</u></th> <th data-bbox="1487 378 1638 424"><u>State</u></th> <th data-bbox="1638 378 1864 424"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="284 424 495 528">PRESIDENT<br/>* DIRECTOR</td> <td data-bbox="495 424 685 528">TIMOTHY COLEMAN</td> <td data-bbox="685 424 1293 528">10233 COTTONWOOD RD.</td> <td data-bbox="1293 424 1487 528">BOZEMAN</td> <td data-bbox="1487 424 1638 528">MT</td> <td data-bbox="1638 424 1864 528">59718</td> </tr> <tr> <td data-bbox="284 528 495 631">VICE PRES.<br/>* DIRECTOR</td> <td data-bbox="495 528 685 631">KEITH CAMPBELL</td> <td data-bbox="685 528 1293 631">P.O. BOX 873</td> <td data-bbox="1293 528 1487 631">ABSAROOKEE</td> <td data-bbox="1487 528 1638 631">MT</td> <td data-bbox="1638 528 1864 631">59001</td> </tr> <tr> <td data-bbox="284 631 495 777">SEC/TREAS.<br/>* DIRECTOR</td> <td data-bbox="495 631 685 777">MARCIA COLEMAN</td> <td data-bbox="685 631 1293 777">10233 COTTONWOOD RD.</td> <td data-bbox="1293 631 1487 777">BOZEMAN</td> <td data-bbox="1487 631 1638 777">MT</td> <td data-bbox="1638 631 1864 777">59718</td> </tr> </tbody> </table> | <u>Office held</u>  | <u>Name</u>                   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> | PRESIDENT<br>* DIRECTOR | TIMOTHY COLEMAN | 10233 COTTONWOOD RD. | BOZEMAN | MT | 59718 | VICE PRES.<br>* DIRECTOR | KEITH CAMPBELL | P.O. BOX 873 | ABSAROOKEE | MT | 59001 | SEC/TREAS.<br>* DIRECTOR | MARCIA COLEMAN | 10233 COTTONWOOD RD. | BOZEMAN | MT | 59718 |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>   |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| PRESIDENT<br>* DIRECTOR  | TIMOTHY COLEMAN   | 10233 COTTONWOOD RD.          | BOZEMAN   | MT           | 59718        |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| VICE PRES.<br>* DIRECTOR   | KEITH CAMPBELL  | P.O. BOX 873                  | ABSAROOKEE  | MT           | 59001        |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| SEC/TREAS.<br>* DIRECTOR   | MARCIA COLEMAN  | 10233 COTTONWOOD RD.          | BOZEMAN   | MT           | 59718        |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |
| 5. Organized Under the Laws of:<br><b>MONTANA</b><br><b>C 106786</b>   | 6. Signature <br>Name (Typed or Printed) <b>MARCIA COLEMAN</b> |                               | Date <b>4/19/06</b><br>Title <b>SEC/TREAS./DIR.</b>   |              |              |            |                         |                 |                      |         |    |       |                          |                |              |            |    |       |                          |                |                      |         |    |       |  |  |  |