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| <b>No.</b> 30460                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                 |                                                                                                                                                                                                                                                                                                                                                                                               | ISSUED: 07-05-1994<br><b>2. Registered Agent and Office</b><br>J. ROBERT ALEXANDER<br>4434 E 3500 N<br><br>MURTAUGH ID 83344 |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>1. Mailing Address — (Type or Print Name and Address)</b><br>UHLIG RANCHES, INC.<br>PHILLIP C. UHLIG<br>4434 E 3500 N<br><br>MURTAUGH ID 83344 |                                                                                                                                                                                                                                                                                                                                                                                               | <b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 30460                                                                  |              |            |
| <b>4. Names and Addresses of Officers and Directors</b> <b>MUST BE PRINTED OR TYPED</b>                                                                                      |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |              |            |
|                                                                                                                                                                              | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                                                                  | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                                                                   | Phillip C. Uhlig                                                                                                                                  | 4434 East 3500 North                                                                                                                                                                                                                                                                                                                                                                          | Murtaugh                                                                                                                     | Id           | 83344      |
| Secretary:                                                                                                                                                                   | Marla E. Barnes                                                                                                                                   | 4434 East 3500 North                                                                                                                                                                                                                                                                                                                                                                          | Murtaugh                                                                                                                     | Id           | 83344      |
| Directors:                                                                                                                                                                   | Phillip C. Uhlig                                                                                                                                  | 4434 East 3500 North                                                                                                                                                                                                                                                                                                                                                                          | Murtaugh                                                                                                                     | Id           | 83344      |
| <b>5. Nature of Business</b><br><br>Property Management                                                                                                                      |                                                                                                                                                   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or Printed)</small> Phillip C. Uhlig         </div> <div>           Date 9/8/94<br/><br/>           Title President         </div> </div> |                                                                                                                              |              |            |