

|                                                                                                          |                                             |                                                                                                                                                                                                                                                                |                                                                             |             |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|
| No. 026962                                                                                               | <b>Idaho Corporation Annual Report Form</b> |                                                                                                                                                                                                                                                                | 2. Registered Agent and Office                                              |             |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>87 JUL 6 PM 3<br>87 JUL 18 | Due No Later Than November 1, 1987          |                                                                                                                                                                                                                                                                | HAROLD E. MEEK<br>1111 POWERS<br>LEWISTON, IDAHO<br>83501<br>ENTERED JUL 22 |             |
|                                                                                                          | 1. Mailing Address — Please Correct 026962  |                                                                                                                                                                                                                                                                |                                                                             |             |
| SOURDOUGH POST NO. 10043, VETERA<br>HAROLD E. MEEK<br>1111 POWERS<br>LEWISTON, IDAHO<br>83501            |                                             | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO                                                                                                                                                                                                         |                                                                             |             |
| 4. Names and Addresses of Officers and Directors                                                         |                                             |                                                                                                                                                                                                                                                                |                                                                             |             |
| Name                                                                                                     |                                             | Street or P.O. Address                                                                                                                                                                                                                                         | City                                                                        | State Zip   |
| President: Commander Claude Schrempf                                                                     |                                             | 3506-18th Street                                                                                                                                                                                                                                               | Lewiston                                                                    | Idaho 83501 |
| Secretary: Adjutant S. E. Ranta                                                                          |                                             | 3829-16th Street                                                                                                                                                                                                                                               | Lewiston                                                                    | Idaho 83501 |
| Directors: Trustees Floyd Devlin                                                                         |                                             | 614 Park Ave.                                                                                                                                                                                                                                                  | Lewiston                                                                    | Idaho 83501 |
|                                                                                                          |                                             | Dennis Bardwell 1411 Hemlock                                                                                                                                                                                                                                   | Lewiston                                                                    | Idaho 83501 |
|                                                                                                          |                                             | Harold Bensching 3419-9th Street                                                                                                                                                                                                                               | Lewiston                                                                    | Idaho 83501 |
| 5. Nature of Business<br>Serving Veterans and their families                                             |                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Claude Schrempf</u> Date <u>July 1, 1987</u><br>Name (Type or Print) <u>Claude Schrempf</u> Title <u>Commander</u> |                                                                             |             |

10000100 1885