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| No. <b>C 33032</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2016</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO ZOOLOGICAL SOCIETY, INC.<br>STEVE BURNS<br>355 JULIA DAVIS DRIVE<br>BOISE ID 83702 | 2. Registered Agent and Address <b>(NO PO BOX)</b><br><br>STEVE BURNS<br>355 JULIA DAVIS DRIVE<br>BOISE ID 83702<br><br>3. <u>New</u> Registered Agent Signature: * |
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4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held    | Name                  | Street or PO Address    | City  | State | Country | Postal Code |
|----------------|-----------------------|-------------------------|-------|-------|---------|-------------|
| DIRECTOR       | NATE PIERCE           | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | DEAN PARK             | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | TRACY LIEBICH         | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | JOE HORRAS            | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | JEFF HEFF             | 355 JULIA DAVIS         | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | RICK BOARDMAN         | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| SECRETARY      | PAUL SLATER           | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| TREASURER      | ALICIA HEISLER        | 355 E. JULIA DAVIS DR.  | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | LISA OWENS            | 1017 N. 15TH STREET     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | SUSIE BALUKOFF        | 4621 HILLCREST VIEW     | BOISE | ID    | USA     | 83705       |
| DIRECTOR       | JILL REARDON          | 1218 HEARTHSTONE        | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | JAY GUSTAVSEN         | 199 N. CAPITAL          | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | STACY SLATTERY        | 3221 CRESCENT RIM DRIVE | BOISE | ID    | USA     | 83706       |
| DIRECTOR       | MATT RYDEN            | 4998 E. DOUGLAS FIR ST. | BOISE | ID    | USA     | 83716       |
| PRESIDENT      | ALISHA PALMER         | 1500 SEASIDE CT         | BOISE | ID    | USA     | 83706       |
| DIRECTOR       | MOLLY MANNSCHRECK     | 2751 TABLE ROCK ROAD    | BOISE | ID    | USA     | 83709       |
| DIRECTOR       | EDENN JABLONSKI       | 6200 RANDLOPH DR        | BOISE | ID    | USA     | 83706       |
| VICE PRESIDENT | JOEY HALE             | 12464 W. HUNTLY DR      | BOISE | ID    | USA     | 83706       |
| DIRECTOR       | BRET WALTHER          | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| VICE PRESIDENT | TONY PORI             | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | APRIL GWIN            | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | JON FUJINAGA          | 355 JULIA DAVIS DR      | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | JOHN CORDDRY          | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | DAVE JEPPSON          | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | PAMELA HOWLAND        | 355 JULIA DAVIS DR      | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | SAUNDRA CORONADO      | 355 JULIA DAVIS DRI     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | PAUL SHUBIN           | 355 E. JULIA DAVIS DR.  | BOISE | ID    | USA     | 83702       |
| SECRETARY      | KRISTEN RUFFING       | 355 E. JULIA DAVIS DR.  | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | ASHLEE ANDERSON-CHING | 355 E. JULIA DAVIS DR.  | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | CALLIE ZAMZOW         | 355 JULIA DAVIS DR      | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | ELLEN SUCHAR          | 355 JULIA DAVIS DR      | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | SHANNON SATZ          | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | TRAVIS KRAWL          | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | ERIC DEBORD           | 355 JULIA DAVIS         | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | SALLY DAVEY           | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |
| DIRECTOR       | ETHAN ASHER           | 355 JULIA DAVIS DR.     | BOISE | ID    | USA     | 83702       |

  

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| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 33032</b> | 6. Annual Report must be signed.*<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature: Ann Suarez<br/><br/>           Name (type or print): Ann Suarez         </div> <div>           Date: 10/05/2016<br/><br/>           Title: Bookkeeper         </div> </div> |
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Processed 10/05/2016
 \* Electronically provided signatures are accepted as original signatures.