

No. C 138935	Due no later than May 31, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SHAWN A. RUDKIN & ASSOCIATES, P.C. SHAWN A RUDKIN P.O. BOX 154 PARMA ID 83660 USA		SHAWN ALAN RUDKIN 101 E GROVE AVE PARMA ID 83660			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SHAWN A RUDKIN	P.O. BOX 154	PARMA	ID	USA	83660
SECRETARY	MINDY M RUDKIN	P.O. BOX 154	PARMA	ID	USA	83660
5. Organized Under the Laws of: ID C 138935	6. Annual Report must be signed.* Signature: Shawn A Rudkin Name (type or print): Shawn A Rudkin		Date: 03/15/2009 Title: President			
Processed 03/15/2009		* Electronically provided signatures are accepted as original signatures.				