

|                                                                                                                                                             |                                                                                                                      |  |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|
| No. C 367                                                                                                                                                   | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30.                                                     |  | 2 Registered Agent and Office NOT A P.O. BOX                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1 Mailing Address: Please Correct If Not Correct<br><br>BINGHAM LODGE NO. 14, INDEPE<br>DAN SANOW<br>P. O. BOX 50074 |  | DAN SANOW<br>3008 W. MORELAND CR.<br><br>IDAHO FALLS ID 83402 |
|                                                                                                                                                             | IDAHO FALLS ID 83405                                                                                                 |  | 3 Organized Under the Laws of<br><br>ID C 367                 |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name            | Street or P.O. Address  | City | State | Zip   |
|-------------|-----------------|-------------------------|------|-------|-------|
| Noble Grand | Boyd Mortenson  | 449 E. 16 <sup>th</sup> | IF   | ID    | 83404 |
| Vice Grand  | DANIEL SANOW II | 1500 ALICE #13          | IF   | ID    | 83404 |
| Secretary   | DANIEL SANOW    | 3008 Westmoreland Cr    | IF   | ID    | 83402 |
| Treasurer   | EARL Graham     | 1243 Homer              | FF   | ID    | 83404 |

5.

6.

Signature Dan Sanow Date 7/16/97  
 Name (Typed or Printed) DAN SANOW Title Secretary

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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