

59263

|                                                                                                                                                              |                                                                                   |                                                                                                                                                                |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992 | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                  |                                                                                         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> |                                                                                   | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>DAVE KINGSTON PRODUCE, INC.</b><br><b>DAVID O KINGSTON</b><br><b>BOX 158</b><br><br><b>UCON</b> | <b>DAVID O KINGSTON</b><br><b>10971 N YELLOWSTON</b><br><br><b>UCON</b> ID <b>83454</b> |
|                                                                                                                                                              |                                                                                   | <b>ID 83454 0000</b>                                                                                                                                           | 3. Incorporated Under The Laws<br>of<br><b>NO: 59263</b>                                |

## 4. Names and Addresses of Officers and Directors

|                          | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President:               | David O. Kingston | 630 Cedar Ridge               | Idaho Falls | Idaho        | 83401      |
| Secretary:               | DATE R. WOOD      | 170 Short Ave.                | Shelley     | Idaho        | 83277      |
| Directors:               | David O. Kingston | 630 Cedar Ridge               | Idaho Falls | Idaho        | 83401      |
| Vice Pres. of Marketing  | Mike Kingston     | 2080 Malibu Dr.               | Idaho Falls | Idaho        | 83401      |
| Vice Pres. of Production | DATE ADOLPH       | 1836 Malibu Dr.               | Idaho Falls | Idaho        | 83401      |

## 5. Nature of Business

Potato Packaging &amp; Sales

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DATE R. WOOD

Date

Title

10/28/92

Secretary / Treasurer