

No. C 11725	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SOUTH BOISE WATER COMPANY (T 1729 COLORADO BOISE ID 83725	A. H. CHATBURN 1729 COLORADO BOISE ID 83706 3. Organized Under the Laws of: ID C 11725
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
President	A. H. Chatburn	1729 Colorado
Vice President	Richard Linderer	1722 Leadville
Secretary	Beverly Fritchman	1651 E. Silver Spot Ln
Treasurer	Carolyn Nelson	1704 Colorado
Director	Ken Hollenbaugh	101 Perkray Dr
"	Bob Koontz	267 Schmeizer Ln.
<u>City</u>	<u>State</u>	<u>Zip</u>
Boise	ID	83706
"	"	"
"	"	"
"	"	"
"	"	"
"	"	"
"	"	"
5. NATURE OF BUSINESS WATER DISTRICT		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>A. H. Chatburn</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>A. H. Chatburn</u> Title <u>Pres.</u>		

ISSUED: 07-06-1996

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