

No. C 110354		Due no later than Apr 30, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		MR MIKE K SANTINI 2123 ELBA-ALMO RD MALTA ID 83342		
		1. Mailing Address: Correct in this box if needed. ALMO-CONNER CREEK-ELBA (ACE) FIRE ASSOCIATION, INC. MR MIKE K SANTINI 2123 S ELBA-ALMO RD ELBA ID 83342		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAY BLACK	2650 S ELBA-ALMO RD.	ALMO	ID	USA	83312
DIRECTOR	STAN LLOYD	2270 S ELBA-ALMO RD.	ELBA	ID	USA	83342
DIRECTOR	MIKE SANTINI	2123 S ELBA-ALMO RD	ELBA	ID	USA	83342
5. Organized Under the Laws of: ID C 110354		6. Annual Report must be signed.* Signature: Mike Santini Name (type or print): Mike Santini Date: 02/23/2017 Title: Director				
Processed 02/23/2017		* Electronically provided signatures are accepted as original signatures.				