

No. C 110354		Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ALMO-CONNER CREEK-ELBA (ACE) FIRE ASSOCIATION, INC. MR MIKE K SANTINI 2123 S ELBA-ALMO RD ELBA ID 83342		MR MIKE K SANTINI 2123 ELBA-ALMO RD MALTA ID 83342			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JAY BLACK	2650 S ELBA-ALMO RD.	ALMO	ID	USA	83312	
DIRECTOR	STAN LLOYD	2270 S ELBA-ALMO RD.	ELBA	ID	USA	83342	
DIRECTOR	MIKE SANTINI	2123 S ELBA-ALMO RD	ELBA	ID	USA	83342	
5. Organized Under the Laws of: ID C 110354		6. Annual Report must be signed.* Signature: Mike Santini Name (type or print): Mike Santini					
		Date: 02/23/2017 Title: Director					
Processed 02/23/2017 * Electronically provided signatures are accepted as original signatures.							