

No. 57979 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 AUG 30 AM 8 45	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 57979 FIVE MILE ESTATES NORTH SUBDIVIS MARTIN LUNT 2801 MONTAUK BOISE ID 83709	2. Registered Agent and Office MIKEL H. WILLIAMS 707 NORTH 8TH BOISE ID 83702 3. Incorporated Under The Laws of IDAHO NO: 57979
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Martin A. Lunt</i>	<i>2801 Montauk</i>	<i>Boise</i>	<i>ID</i>	<i>83709</i>
Secretary:	<i>Andrew Mavris</i>	<i>11337 Tigge</i>	<i>Boise</i>	<i>ID</i>	<i>83709</i>
Directors:	<i>John Perry</i>	<i>11184 W Pelanik</i>	<i>Boise</i>	<i>ID</i>	<i>83709</i>

5. Nature of Business

water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Martin A. Lunt

Date

7-29-89

Title

Pres.