

|  |                    |   |       |   |         |             |
|--|--------------------|---|-------|---|---------|-------------|
| No. <b>L 1849</b>  |                    | <b>Due no later than Jul 31, 2017</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>   |       | BARBARA B BROWNING<br>5013 HILLSIDE AVE<br>BOISE ID 83703 |         |             |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>LOWELL DEAN BROWNING ASSOCIATES FOURTH LIMITED<br>PARTNERSHIP (THE)<br>BARBARA B BROWNING<br>5013 HILLSIDE AVE<br>BOISE ID 83703 |       | 3. <u>New</u> Registered Agent Signature: *               |         |             |
| Office Held  | Name               | Street or PO Address  | City  | State   | Country | Postal Code |
| GENERAL PARTNER  | BARBARA B BROWNING | 5013 HILLSIDE AVE   | BOISE | ID  |         | 83703       |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>L 1849</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Barbara<br>Name (type or print): Barbara<br>Date: 05/22/2017<br>Title: Browning   |       |   |         |             |
| Processed 05/22/2017   |                    | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |