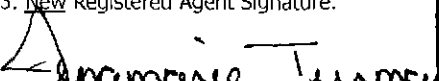



No. W 125614	Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) LANCE TURMAN 1219 S 5TH W REXBURG ID 83440																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ACCURATE CONCRETE CUTTING & DRILLING, LLC LANCE TURMAN JENAMARIE 1219 S 5TH W TURMAN REXBURG ID 83440		JENAMARIE TURMAN 1219 S 5TH WEST REXBURG Idaho 83440 3. New Registered Agent Signature. 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>JENAMARIE TURMAN</td> <td>1219 S. 5TH WEST</td> <td>REXBURG</td> <td>IDAHO</td> <td>MADISON COUNTY</td> <td>83440</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Dale Thain</td> <td>PO Box 129 Teton</td> <td>IDAHO</td> <td>USA</td> <td></td> <td>83451</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>LANCE TURMAN</td> <td>1219 S 5TH WEST</td> <td>REXBURG</td> <td>IDAHO</td> <td>MADISON COUNTY</td> <td>US 83440</td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	JENAMARIE TURMAN	1219 S. 5TH WEST	REXBURG	IDAHO	MADISON COUNTY	83440	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Dale Thain	PO Box 129 Teton	IDAHO	USA		83451	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	LANCE TURMAN	1219 S 5TH WEST	REXBURG	IDAHO	MADISON COUNTY	US 83440
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5. Organized Under the Laws of: IDAHO W 125614	6. Signature:  Date: 3/21/15 Name (type or print): <u>Jenamarie Turman</u> Title: <u>OWNER</u>																																					

Issued 03/23/2015 by CLH

121741

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

Block 3: Only a **new** registered agent must sign in Block 3.

Block 4: Check either **Member** or **Manager**. Enter names and business addresses of managers or members of the limited liability company. **Note: DO NOT** put "same as last year" or "same as above". **These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment