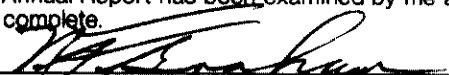


|                                                                                                                                               |                                                                                                                                                                                                                                                 |                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 024724<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. 1. 1. 1.<br><br>38 SEP 6 AM 8 59 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 024724<br><br>PIONEER TITLE COMPANY OF ADA COU<br>N.F. GRAHAM<br>821 WEST STATE STREET<br>BOISE, IDAHO<br>83702 | 2. Registered Agent and Office<br><br>C.T. HEMPHILL<br>821 WEST STATE STREET<br>BOISE, IDAHO<br>83702<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ENTERED  
 SEP 06 1988

| 4. Names and Addresses of Officers and Directors |                         |                               |             |              |            |
|--------------------------------------------------|-------------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | C. T. Hemphill          | 821 West State St.            | Boise       | Idaho        | 83702      |
| Secretary:                                       | Ardis M. Hewitt         | Do                            |             | Do           |            |
| Directors:                                       | C. T. Hemphill          | Do                            |             | Do           |            |
|                                                  | Ardi M. Hewitt          | Do                            |             | Do           |            |
|                                                  | Elizabeth J. Bideganeta | Do                            |             | Do           |            |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br>Title Insurance | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small><br/>           Name N. F. Graham         </div> <div style="width: 35%;">           Date 9-2-88<br/>           Title Vice Pres.         </div> </div> |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|