## 2. Registered Agent and Office (NOT A Due no later than Mar 31, 2011 No. C 17803 P.O. BOX) **Annual Report Form** Return to: CHRIS HANSEN SECRETARY OF STATE 1. Mailing Address: Correct in this box if needed. ANDERSON JULIAN HULL 450 N 4th STREET HAYDEN HILL CONSOLIDATED MINING 250 S 5TH ST STE 700 PO BOX 83720 COMPANY BOISE ID 83702 BOISE, ID 83720-0080 BURTON W. ONSTINE 3. New Registered Agent Signature. P O BOX 487 NO FILING FEE IF PORTLAND OR 97207 RECEIVED BY DUE DATE 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. Office Held **Street or PO Address** City State Country Code President/Director, Burton W. Onstine, P.O. Box 487, Portland, OR. 97207-0487 Secretary/Director, Paul McDonald, P.O. Box 487, Portland, OR. 97207-0487 Vice President/Director, Tery Hall, P.O. Box 487, Portland, OR. 97207-0487 Director/Treasurer, Jack R. Titus, P.O. Box 487, Portland, OR. 97207-0487 Director, Charles D. Bates, P.O. Box 487, Portland, OR. 97207-0487 5. Organized Under the Laws of: 6. Buten W. Onstine Date: 3/24/11 Signature: IDAHO Title: Presiden C 17803 Name (type or print): BURTON W. ONSTINE Issued 03/16/2011 by CLH 118433

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.