U 310 0394	Annual Report Form 1998 Due No Later Than November 30,	2. Registered Agent and C	Office NOT A P.O. BOX
leturn to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct, If Nor Correct	JEFFREY GEI 1940 EAST	ORGE TUPPER
PO BOX 83720 BOISE, ID 83720-0080	TUPCO, INC. JEFFREY GEORGE TUPPER	ST. ANTHONY	
NO FEE REQUIRED	1940 EAST 400 NORTH	3. Organized Under the L	
* FIRST NOTICE *	ST. ANTHONY ID 83445	ID	C106394
Limited Liability Companies: Enter	Business Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members	(check one)	
Office held Name	Street or P.O. Address		tate Zip
tres. JEFFREY	G. TuppER 1940E460N. ST	. Anthony Id	83445
Bos Toos Krista L	Tupper 1940 E 400 N. ST.	. Anthony Ed	83445
see Hest Military	1102 1102 10011	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•
	<i>A</i>		
Signature of New Registered /	Agent 6.		
9,000	Signature _ Cold June	- 7-	14-08 "
	100	Date	14-98
ISSUED: 07-03-19			
	DO NOT TAPE OR STAPLE	1077	
			State Section 200