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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 87283</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2011</b>                                                                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUCHTI LAW OFFICES, PLLC<br>JAMES D RUCHTI<br>275 S 5TH AVE STE 140<br>POCATELLO ID 83201<br>USA |           | JAMES D RUCHTI<br>275 S 5TH AVE SUITE 140<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                    |           |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                               | City      | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMES D RUCHTI | 5100 PINYON RD                                                                                                                                                                                     | POCATELLO | ID                                                              | USA     | 83201       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 87283</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: James D. Ruchti<br>Name (type or print): James D. Ruchti                                                                                           |           |                                                                 |         |             |  |
|                                                                                                                                                        |                | Date: 08/02/2011<br>Title: Member                                                                                                                                                                  |           |                                                                 |         |             |  |
| Processed 08/02/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |           |                                                                 |         |             |  |