

No. <b>C 189263</b>		<b>Due no later than Dec 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC KENNETH CHRISTENSEN 12550 W EXPLORER DR STE 100 BOISE ID 83713		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAMES STOKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	RYAN STAUFFER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	SHELDON MAYNE	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	STEPHEN HALVERSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	ISAAC KNIGHT	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
SECRETARY	SHAUN PARKINSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
VICE PRESIDENT	ANTHONY WALKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
PRESIDENT	KENNETH CHRISTENSEN	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
<b>ID C 189263</b>		Signature: Kenneth Christensen			Date: 11/30/2017	
		Name (type or print): Kenneth Christensen			Title: President	
Processed 11/30/2017		* Electronically provided signatures are accepted as original signatures.				