

No. C 189263		Due no later than Dec 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC KENNETH CHRISTENSEN 12550 W EXPLORER DR STE 100 BOISE ID 83713		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JAMES STOKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	RYAN STAUFFER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	SHELDON MAYNE	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	STEPHEN HALVERSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	ISAAC KNIGHT	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
SECRETARY	SHAUN PARKINSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
VICE PRESIDENT	ANTHONY WALKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
PRESIDENT	KENNETH CHRISTENSEN	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 189263		6. Annual Report must be signed.* Signature: Kenneth Christensen Name (type or print): Kenneth Christensen		Date: 11/30/2017 Title: President			
Processed 11/30/2017		* Electronically provided signatures are accepted as original signatures.					