

No. W 55118	Due no later than Oct 31, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) BUSINESS FILINGS INCORPORATED 1111 W JEFFERSON STE 530 BOISE ID 83702 USA																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PAIR-A-DICE ENTERPRISES, LLC 200 SOUTH BRIDGE MIDDLETON ID 83644 433 CREEKSIDE CT MIDDLETON ID 83644		3. New Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>CHARLES BUSKIRK</td> <td>433 CREEKSIDE CT</td> <td>CRUYO4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td>MIDDLETON ID</td> <td></td> <td></td> <td>83644</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	CHARLES BUSKIRK	433 CREEKSIDE CT	CRUYO4				Manager <input type="checkbox"/> Member <input type="checkbox"/>			MIDDLETON ID			83644	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 55118	6. Signature: Charles Buskirk Name (type or print): CHARLES BUSKIRK		Date: 10-31-12 Title: OPERATING MANAGER																																			
Issued 10/24/2012 by CLH		131033																																				

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM