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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 135320</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2006</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>IDAHO OPTOMETRIC ASSOCIATION, INC.<br>1016 E LOCUST ST<br>EMMETT, ID 83617 | <b>2. Registered Agent and Office NO PO BOX</b><br>RUTH HETHERINGTON<br>1016 E LOCUST ST<br>EMMETT, ID 83617<br><br><b>3. New Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

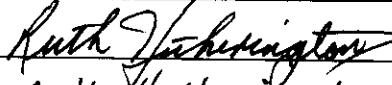
  

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Dept                            | LNam         | FNam          | Street                     | City           | State | Zip   |
|---------------------------------|--------------|---------------|----------------------------|----------------|-------|-------|
| Director SW 2006 - Membership   | Andregg      | Dr. Randy     | 610 Americana Blvd.        | Boise          | ID    | 83702 |
| Immediate Past President 2005   | Barnhart     | Dr. Frank     | 250 Bobwhite Court Ste 100 | Boise          | ID    | 83706 |
| Director North B 2006-HEHP      | Bell         | Dr. Melissa   | 3330 4th Street            | Lewiston       | ID    | 83501 |
| Exec Dir/lobbyist 1993          | Benton       | Larry         | PO Box 667                 | Wilder         | ID    | 83676 |
| Director North B 2005-PR Chair  | Brown        | Dr. Joel I.   | 622 West North Street      | Granville      | ID    | 83530 |
| Director SE 2008-Mem. Relations | Davis        | Dr. James R.  | 2025 East 17th St.         | Idaho Falls    | ID    | 83404 |
| Director NA 2007-Oversight Ch   | Ellenbecker  | Dr. Wayne D.  | 1250 Ironwood Dr., Ste 201 | Coeur d' Alene | ID    | 83814 |
| Director SC 2007-Leg Relations  | Grill        | Dr. Robert    | 644 Shoshone St. E.        | Twin Falls     | ID    | 83301 |
| Financial Secretary 1981        | Hetherington | Ruth          | 1016 East Locust Street    | Emmett         | ID    | 83617 |
| Vice President                  | Nave         | Dr. Jerry B.  | 2550 S. 25th East, Ste., A | Idaho Falls    | ID    | 83404 |
| President 2006                  | Sorensen     | Dr. Robert A. | P.O. Box 8                 | Hayden Lake    | ID    | 83835 |
| Vice President                  | White        | Dr. Rodney L. | 901 12th Ave. South        | Nampa          | ID    | 83651 |

**5. Organized Under the Laws of:**

|                   |                                                                                                                                                                   |                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| IDAHO<br>C 135320 | <b>b. Signature</b> <br><b>Name</b> (Typed or Printed) <u>Ruth Hetherington</u> | <b>Date</b> <u>6/8/06</u><br><b>Title</b> <u>Financial Sec.</u> |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|

Issued 06/01/2006

**Do Not Tape or Staple**

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