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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 134092</b>                                                                                                                                    |                | <b>Due no later than Feb 28, 2015</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUBY MOUNTAIN LLC<br>2422 12TH AVE RD #383<br>NAMPA ID 83686                    |       | RYAN T EARL<br>6126 W STATE #504<br>BOISE 83703-8368 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                  |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City  | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | WILLIAM STRACK | 2422 12TH AVE RD # 216                                                                                                                           | NAMPA | ID                                                   | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 134092</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: William J Strack<br>Name (type or print): William J Strack<br>Date: 03/11/2015<br>Title: Manager |       |                                                      |         |             |  |
| Processed 03/11/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                      |         |             |  |