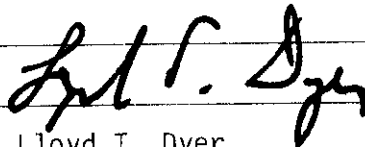


No. C 46714	Due no later than January 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JAMES R. BENNETTS 1231 S. MAIN ST. CHALLIS, ID 83226																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable STANHARRAH JOHN P. SANDE, III BOX 12968 RENO, NV 89510		3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>JOHN P. SANDE, III</td> <td>P. O. Box 12968, Reno, NV</td> <td>89510</td> <td></td> <td></td> </tr> <tr> <td>Vice-Pres.</td> <td>LLOYD T. DYER,</td> <td>P. O. Box 12968, Reno, NV</td> <td>89510</td> <td></td> <td></td> </tr> <tr> <td>Vice-Pres.</td> <td>HOLMES HENDRICKSEN</td> <td>P. O. Box 12968, Reno, NV</td> <td>89510</td> <td></td> <td></td> </tr> <tr> <td>Sect/Treas.</td> <td>ALBERT F. PAGNI</td> <td>P. O. Box 281, Reno, NV</td> <td>89504</td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	JOHN P. SANDE, III	P. O. Box 12968, Reno, NV	89510			Vice-Pres.	LLOYD T. DYER,	P. O. Box 12968, Reno, NV	89510			Vice-Pres.	HOLMES HENDRICKSEN	P. O. Box 12968, Reno, NV	89510			Sect/Treas.	ALBERT F. PAGNI	P. O. Box 281, Reno, NV	89504		
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5. Organized Under the Laws of: NEVADA C 46714	6. Signature  Name (Typed or Printed) Lloyd T. Dyer Date 12/21/04 Title Vice President																																