

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

| <p>96651</p> <p>Return To</p> <p>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</p> <p>FIRST NOTICE *<br/>NO FEE REQUIRED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Idaho Corporation Annual Report Form</b></p> <p>Due No Later Than November 1992</p> <p>1. Mailing Address — Please Correct If Not Correct</p> <p>CAREINSTITUTE<br/>STEPHEN J TOTM<br/><del>1795 CLARKSON ROAD</del><br/>16305 SWINGLEY RIDGE DR.<br/>CHESTERFIELD MO 63017 0000</p> | <p>2. Registered Agent and Office NOT A P.O. BOX</p> <p>C T CORPORATION SYSTEM<br/>300 N 6TH STREET<br/>BOISE ID 83702</p> <p>3. Incorporated Under The Laws<br/>of IA</p> <p>NO: 96651</p> |       |                        |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
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| <p>Names and Addresses of Officers and Directors</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Stephen TOTM</td> <td>16305 SWINGLEY RIDGE DR</td> <td>CHESTERFIELD</td> <td>MO</td> <td>63017</td> </tr> <tr> <td>Secretary: DENN DICKEY</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: JAMES CARMANY</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>PAUL GARDNER</td> <td>3895 GARDNER LANE</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>JEANNINE JCKES</td> <td>Route 1 Lone Star RD</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                             | Name  | Street or P.O. Address | City | State | Zip | President: Stephen TOTM | 16305 SWINGLEY RIDGE DR | CHESTERFIELD | MO | 63017 | Secretary: DENN DICKEY | " | " | " | " | Directors: JAMES CARMANY | " | " | " | " | PAUL GARDNER | 3895 GARDNER LANE | MERIDIAN | ID | 83642 | JEANNINE JCKES | Route 1 Lone Star RD | Nampa | ID | 83651 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                                                                                    | City                                                                                                                                                                                        | State | Zip                    |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| President: Stephen TOTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16305 SWINGLEY RIDGE DR                                                                                                                                                                                                                                                                   | CHESTERFIELD                                                                                                                                                                                | MO    | 63017                  |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| Secretary: DENN DICKEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "                                                                                                                                                                                                                                                                                         | "                                                                                                                                                                                           | "     | "                      |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| Directors: JAMES CARMANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                                                                                                                                                                                         | "                                                                                                                                                                                           | "     | "                      |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| PAUL GARDNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3895 GARDNER LANE                                                                                                                                                                                                                                                                         | MERIDIAN                                                                                                                                                                                    | ID    | 83642                  |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| JEANNINE JCKES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Route 1 Lone Star RD                                                                                                                                                                                                                                                                      | Nampa                                                                                                                                                                                       | ID    | 83651                  |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |
| <p>Nature of Business</p> <p>Training, Education<br/>Service in Behavioral<br/>Medicine</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u>Stephen Totm</u> Date <u>7-7-92</u></p> <p>Name (Typed or Printed) <u>STEPHEN TOTM</u> Title <u>President</u></p>                      |                                                                                                                                                                                             |       |                        |      |       |     |                         |                         |              |    |       |                        |   |   |   |   |                          |   |   |   |   |              |                   |          |    |       |                |                      |       |    |       |