

|                                                                                                                                                        |                  |                                                                                                                                                                                        |            |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|
| No. <b>C 13053</b>                                                                                                                                     |                  | Due no later than Jun 30, 2010                                                                                                                                                         |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FISH HAVEN WATER USERS COMPANY (THE)<br>LEON HOWELL<br>2764 US 89<br>FISH HAVEN ID 83287 |            | LEON HOWELL<br>2764 US 89<br>FISH HAVEN ID 83287   |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                        |            |                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                   | City       | State                                              | Country | Postal Code |
| SECRETARY                                                                                                                                              | LEON HOWELL      | 2764 US HWY 89                                                                                                                                                                         | FISH HAVEN | ID                                                 | USA     | 83287       |
| DIRECTOR                                                                                                                                               | KENNY MICHAELSON | 3047 US HWY 89                                                                                                                                                                         | FISH HAVEN | ID                                                 | USA     | 83287       |
| DIRECTOR                                                                                                                                               | HARRY MICHAELSON | 3047 US HWY 89                                                                                                                                                                         | FISH HAVEN | ID                                                 | USA     | 83287       |
| DIRECTOR                                                                                                                                               | WARREN WRIGHT    | 500 LOVELAND LN                                                                                                                                                                        | FISH HAVEN | ID                                                 | USA     | 83287       |
| DIRECTOR                                                                                                                                               | GLENN B RICH     | 5473 US HWY 89                                                                                                                                                                         | ST CHARLES | ID                                                 | USA     | 83272       |
| PRESIDENT                                                                                                                                              | WILLIAM STOCK    | 1917 US HWY 89                                                                                                                                                                         | FISH HAVEN | ID                                                 | USA     | 83287       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 13053</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: William Stock<br>Name (type or print): William Stock<br>Date: 08/13/2010<br>Title: President                                           |            |                                                    |         |             |
| Processed 08/13/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                              |            |                                                    |         |             |