| No. W 12044  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         | Due no later than May 31, 2009 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ORB PROPERTIES, L.L.C. J ALEX ORB PO BOX 56 KETCHUM ID 83340 |                               | 2. Registered Agent and Address (NO PO BOX)  J ALEX ORB 317 WALL ST KETCHUM ID 83340  3. New Registered Agent Signature:* |          |            |                |                           |                  |                                     |                    |      |       |         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|---------------------------|------------------|-------------------------------------|--------------------|------|-------|---------|-------------|
|                                                                                                                                         |                         |                                                                                                                                                                     |                               |                                                                                                                           |          |            |                | 4. Limited Liability Comp | anies: Enter Nar | nes and Addresses of at least one N | lember or Manager. |      |       |         |             |
|                                                                                                                                         |                         |                                                                                                                                                                     |                               |                                                                                                                           |          |            |                | Office Held               | Name             | Street or                           | PO Address         | City | State | Country | Postal Code |
| MEMBER<br>MEMBER                                                                                                                        | J ALEX ORE<br>SUZANNE E |                                                                                                                                                                     |                               | KETCHUM<br>KETCHUM                                                                                                        | ID<br>ID | USA<br>USA | 83340<br>83340 |                           |                  |                                     |                    |      |       |         |             |
| 5. Organized Under the Laws of:                                                                                                         |                         | 6. Annual Report must be signed.*                                                                                                                                   |                               |                                                                                                                           |          |            |                |                           |                  |                                     |                    |      |       |         |             |
| ID<br>W 12044                                                                                                                           |                         | Signature: J Alex Orb                                                                                                                                               |                               | Date: 06/02/2009                                                                                                          |          |            |                |                           |                  |                                     |                    |      |       |         |             |
|                                                                                                                                         |                         | Name (type or print): J Alex Orb                                                                                                                                    |                               | Title: Member                                                                                                             |          |            |                |                           |                  |                                     |                    |      |       |         |             |
| Processed 06/02/2009                                                                                                                    |                         | * Electronically provided signatures                                                                                                                                | are accepted as original sign | natures.                                                                                                                  |          |            |                |                           |                  |                                     |                    |      |       |         |             |