

| No. 046070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                  |                                                                                                                                 | 2. Registered Agent and Office                                  |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>88 JUL 15 PM 8 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Due No Later Than November 1, 1988                                    |                                                                                                                                 | J. BRENT THOMSON<br>602 22ND AVENUE<br>LEWISTON, IDAHO<br>83501 |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct 046070                            |                                                                                                                                 |                                                                 |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHY COMPANY<br>BRENT THOMSON<br>1824 MAIN<br>LEWISTON, IDAHO<br>83501 |                                                                                                                                 | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO      |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                                 |                                                                 |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. Brent Thomson</td> <td>602 22nd Ave.</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Nancy J. Thomson</td> <td>602 22nd Ave.</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Wade A. Patterson</td> <td>2972 Riverview</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Lois N. Patterson</td> <td>" Terrace</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                       |                                                                                                                                 |                                                                 |       |       | Name | Street or P.O. Address | City | State | Zip | President: | J. Brent Thomson | 602 22nd Ave. | Lewiston | Idaho | 83501 | Secretary: | Nancy J. Thomson | 602 22nd Ave. | Lewiston | Idaho | 83501 | Directors: | Wade A. Patterson | 2972 Riverview | " | " | " |  | Lois N. Patterson | " Terrace | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                  | Street or P.O. Address                                                                                                          | City                                                            | State | Zip   |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | J. Brent Thomson                                                      | 602 22nd Ave.                                                                                                                   | Lewiston                                                        | Idaho | 83501 |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nancy J. Thomson                                                      | 602 22nd Ave.                                                                                                                   | Lewiston                                                        | Idaho | 83501 |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wade A. Patterson                                                     | 2972 Riverview                                                                                                                  | "                                                               | "     | "     |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lois N. Patterson                                                     | " Terrace                                                                                                                       | "                                                               | "     | "     |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.     |                                                                 |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |
| Motel<br>Restaurant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | Signature <i>Nancy Thomson</i><br>Name (Typed or Printed) <u>Nancy Thomson</u><br>Date <u>7/12/88</u><br>Title <u>Secretary</u> |                                                                 |       |       |      |                        |      |       |     |            |                  |               |          |       |       |            |                  |               |          |       |       |            |                   |                |   |   |   |  |                   |           |   |   |   |