No. C 156806		Due no later than Oct 31, 2013		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		the second of the second of the second of the second of	STEVEN HATCHER			
		1. Mailing Address: Correct in this box if needed.			115 W 4TH ST CLARK FORK ID 83811			
		CLARK FORK POST NO. 10320 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC. THOMAS A. SHIELDS P.O. BOX 277 CLARK FORK ID 83811 USA		CERRITORIA ID 03011				
				3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Na	ames and Busin	ess Addresses of Pr	esident, Secretary, and Directors. Treasur	er (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ALAN E. ROACH		115 W 4TH ST	CLARK FORK	ID	USA	83811	
TREASURER	THOMAS A. SHIELDS		P.O. BOX 306	CLARK FORK	ID	USA	83811	
SECRETARY	STEPHEN T. HIGGINS		6561 RIVER ROAD	CLARK FORK	ID	USA	83811	
DIRECTOR DANNY L. POWELL		1279 MOUNTAIN VIEW RD	CLARK FORK	ID	USA	83811		
DIRECTOR	STEVEN M.	HATCHER	115 W 4TH ST	CLARK FORK	ID	USA	83811	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 156806		Signature: Alan E. Roach			Date: 11/18/2013			
		Name (type or print): Alan E. Roach			Title: President			
Processed 11/18/2013		* Electronically pro	vided signatures are accepted as original s	signatures.				