10° 0° 0° 0°	· INSTRUCTION	ONS ON REVERSE SIDE	ISSUED: 07	-0 1-10 6	2 7	
No. 29933		Idaho Corporation Annual Report Form			TAPO BOX	
Return To	Due No Later Thai	Due No Later Than November 1,		POOM 3 COURTHOUSE		
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address 177	1. Mailing Address (72) Lee F. W. Weit Concert				
	IDAHO COUNTY CATTLEMEN'S ASSOCI JAMES A. CHURCH ROOM 3 COURTHOUSE		GRANGEVILLE ID 83530 3. Incorporated Under The Laws of			
* FIRST NOTICE *						
NO FEE REQUIRED	GRANGEVILLE	ID 83530	NO: 29933			
4. Names and Addresses of Off	icers and Directors	MUST BE PRINTED O	A TYPED			
	Name	Street or P.O. Address	City	State	<u>Zip</u>	
President:	Ernie Robinson	HC01 Box 88-A	White Bird	ID	83554	
Secretary:	James A. Church	320 W. Main Rm. #3	Grangeville	ID	83554	
Directors:	Bill Kinzer Dwayne Hendrix Ray Holes Jr. Bob Jackson Allen Johnson Frank McIntire Cheryln Montague Chad Pratt Virgil Wassmuth Roger Wemhoff Vern Wright	Rt. 1 Box 47 HCR 1 Box 25 P.O. Box 108 Rt. 1 Box 16 Rt. 2 Box 57 St. Rt. Box 42-A HC 75 Box 1348 HC 66 Box 499 Rt. 1 Box 127 Rt. 1 Box 92-A Box 162	Kamiah Winchester White Bird Kooskia Kamiah Kamiah Kooskia Kooskia Greencreek Grangeville White Bird		83536 83555 83554 83539 83536 83536 83539 83539 83533 83530 83554	
5. Nature of Business	6. I certify that true, correct	this Annual Report has been examand complete.	nined by me and is to the	best of my	knowledge	
EDUCATION	Signature			Date 7/26/93		
	Name Printed	Name Title Extension Agricultural Agricultur			cultural Age	