



# AMENDMENT OF FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$30.00 + \$20.00 for manual processing (form must be typed).

For Office Use Only

**-FILED-**

File #: 0005129915

Date Filed: 3/1/2023 2:55:00 PM

1. Entity name: Crump Life Insurance Services, Inc.

2. The entity name is amended to: Crump Life Insurance Services, LLC

a. If the new name is not available or permissible in Idaho, the name to be used in Idaho is:  
\_\_\_\_\_

3. The entity type is amended to:

- Business Corporation
- Nonprofit Corporation
- Limited Liability Partnership
- Limited Liability Company
- Other: \_\_\_\_\_
- General Partnership
- General Cooperative Association
- Limited Partnership (Including a limited liability limited partnership)
- Statutory Trust, Business Trust, or Common-law Business Trust

(Provide unlisted foreign entity type here)

4. The entity's jurisdiction is amended to: \_\_\_\_\_

5. The street and mailing address(es) of its principal office is amended to:

4135 North Front Street, Harrisburg, PA 17110

(Street Address)

c/o Hasana Stansberry, Truist, 214 N. Tryon St., Charlotte, NC 28202-1078

(Mailing Address, if different)

6. The name, capacity, and mailing address of the governor(s) is amended to:

_____ (Name)	_____ (Capacity)	_____ (Address)
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_____ (Name)	_____ (Capacity)	_____ (Address)
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Typed Name: Jennifer Hiester

Signature:

Capacity: Secretary

Secretary of State use only

B0763-8424 03/01/2023 2:55 PM Received by Office of the Idaho Secretary of State

**Pennsylvania Department of State**  
Bureau of Corporations and Charitable Organizations  
PO Box 8722 | Harrisburg, PA 17105-8722  
T: 717-787-1057  
dos.pa.gov/BusinessCharities

**Regarding:** CRUMP LIFE INSURANCE SERVICES, LLC  
**Request Type:** Subsistence Certificate **Issuance Date:** February 09, 2023  
**Request No.:** 009493537 **File No.:** 0000765142  
**Receipt No.:** 000369619  
**Filing Type:** Domestic Limited Liability Company  
**Filing Subtype:** Limited Liability Company  
**Initial Filing Date:** February 10, 1983  
**Status:** Active

**TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:**

I DO HEREBY CERTIFY THAT

CRUMP LIFE INSURANCE SERVICES, LLC

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

A handwritten signature in black ink, appearing to read "Albert Schmidt".

**Albert Schmidt**  
Acting Secretary of the Commonwealth

Verify this certificate online at [www.file.dos.pa.gov](http://www.file.dos.pa.gov)

B0763-8425 03/01/2023 2:55 PM Received by Office of the Idaho Secretary of State