







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney REINSTATEMENT ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003577696

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Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see

descriptions below)

**Current Entity Name** SAMSON, LLC

The file number of this entity on the records of the Idaho Secretary 0000280683

of State is:

Organized under the laws of: **IDAHO** 

Entity Type: Limited Liability Company (D)

Entity Subtype:

Limited Liability Company Subtype Limited Liability Company

Entity Name:

SAMSON, LLC Entity name

The registered agent on record is:

Registered Agent MARK SAMSON Registered Agent

Physical Address

2978 S WATERBURY PL **BOISE, ID 83706** Mailing Address

Standard (filing fee \$30)

The name and street address of the new registered agent and office in Idaho is:

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

The new physical (street) address of the agent in Idaho is:

Physical Address 2978 S WATERBURY PL BOISE, ID 83706-4928

The new mailing address of the agent in Idaho is:

2978 S WATERBURY PL Mailing Address BOISE, ID 83706-4928

The mailing address of the corporation is:

2978 S WATERBURY PL BOISE, ID 83706-4928

Limited Liability Company Managers and Members

| Name              | Title   | Address                                   |
|-------------------|---------|---|
| MARK R SAMSON     | Member  | 2978 S WATERBURY PL<br>BOISE, ID 83706    |
| MARK R SAMSON     | Manager | 2978 S WATERBURY PLACE<br>BOISE, ID 83706 |
| Lauren E Samson   | Member  | 2978 S WATERBURY PL<br>BOISE, ID 83706    |
| Mitchell R Samson | Member  | 2978 S WATERBURY PL<br>BOISE, ID 83706    |



| The Application for Reinstatement must be signed by at least one governor. |         |            |  |
|--|---------|------------|--|
| Mark R. Samson   |         | 07/24/2019 |  |
| Sign Here  |         | Date       |  |
|  |         |            |  |
| Signer's Title:  | manager |            |  |