

|  |                    |  |       |  |         |             |
|--|--------------------|--|-------|--|---------|-------------|
| No. <b>C 145016</b>  |                    | <b>Due no later than Aug 31, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>C.M.G. AGENCY, INC.<br>CARRIE A LEAHY<br>10843 OLD MILL ROAD<br>OMAHA NE 68154-2600<br>USA |       | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |  |         |             |
| Office Held  | Name               | Street or PO Address   | City  | State  | Country | Postal Code |
| DIRECTOR   | PAUL A PETERSON    | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| DIRECTOR   | MICHAEL A INTRIERI | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| DIRECTOR   | MARTHA A DAVIS     | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| SECRETARY  | PAUL A PETERSON    | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| TREASURER  | MARTHA A DAVIS     | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| PRESIDENT  | MICHAEL A INTRIERI | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| VICE PRESIDENT   | PAUL A PETERSON    | 10843 OLD MILL ROAD  | OMAHA | NE   | USA     | 68154-2600  |
| 5. Organized Under the Laws of:<br><br><b>NE<br/>C 145016</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Paul A. Peterson<br>Name (type or print): Paul A. Peterson<br><br>Date: 07/15/2015<br>Title: Vice President                              |       |  |         |             |
| Processed 07/15/2015   |                    | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |