

No. C 213676	Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CIMCO REFRIGERATION INC. 2502 COMMERCIAL PARK DR MOBILE AL 36606		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SCOTT J. MEDHURST	3131 HIGHWAY 7 WEST	CONCORD	ON	CAN	L4K 1B7
DIRECTOR	PATRICK L. LEDBETTER	2502 COMMERCIAL PARK DRIVE	MOBILE	AL	USA	36606
VICE PRESIDENT	DAVID A. MALINAUSKAS	65 VILLIERS STREET	TORONTO	ON	CAN	M5A 3S1
TREASURER	GUY RUSSELL	65 VILLIERS STREET	TORONTO	ON	CAN	M5A 3S1
VICE PRESIDENT	JOSE MERGULHAO	2502 COMMERCIAL PARK DRIVE	MOBILE	AL	USA	36606
DIRECTOR	JEFFREY W. NANK	2502 COMMERCIAL PARK DRIVE	MOBILE	AL	USA	33606
PRESIDENT	JEFFREY W. NANK	2502 COMMERCIAL PARK DRVICE	MOBILE	AL	USA	36606
SECRETARY	TANYA R JOHNSTON	2502 COMMERCIAL PARK DR	MOBILE	AL	USA	36606
5. Organized Under the Laws of: AL C 213676		6. Annual Report must be signed.* Signature: Tanya R. Johnston Name (type or print): Tanya R. Johnston Date: 04/30/2018 Title: Secretary				
Processed 04/30/2018		* Electronically provided signatures are accepted as original signatures.				