

|                                                                                                                        |                                                                                   |                                                                              |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| No. 27950                                                                                                              | Idaho Corporation Annual Report Form                                              | 2. Registered Agent and Office NOT A P.O. BOX                                |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                               | ROLAND L. MASINGILL<br>1900 CENTER AVE.                                      |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct                                |                                                                              |
|                                                                                                                        | GEM ELECTRIC CO.<br>ROLAND L. MASINGILL<br>6 N 8TH STREET<br><br>PAYETTE ID 83661 | PAYETTE ID 83661<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 27950 |

## 4. Names and Addresses of Officers and Directors

|            | Name                   | Street or P.O. Address | City    | State | Postal Code |
|------------|------------------------|------------------------|---------|-------|-------------|
| President: | Roland L. Masingill    | 1900 Center Ave.       | Payette | Idaho | 83661       |
| Secretary: | Mildred Anne Masingill | 2450 1st Ave. S.       | "       | "     | "           |
| Directors: | Barbara Lee Nelson     | 910 Hughes Dr.         | "       | "     | "           |

## 5. Nature of Business

Retail - Furn.  
Appliances,  
Electronics

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

*Roland L. Masingill*  
 Roland L. Masingill

Date

Title

7-11-95  
 Pres.