

No. C107537	Annual Report Form <i>Due No Later Than November 30,</i>	1796	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Please Correct, If Not Correct FREEMAN & CO., INCORPORATED FRANK S FREEMAN 12020 KARCHER RD		FRANK S FREEMAN 12020 KARCHER RD
NO FEE REQUIRED	NAMPA	ID 83651	NAMPA ID 83651
** FINAL NOTICE **			3. Organized Under the Laws of: ID C107537

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Frank Freeman	12020 Karcher Rd.	Nampa	ID	83651
Sec./Treas.	Mary Freeman	12020 Karcher Rd.	Nampa	ID	83651

5. NATURE OF BUSINESS <i>Specialty Construction</i> ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Mary Freeman</i> Date 11-4-96 Name (Typed or Printed) Mary Freeman Title Sec. / Treas.
--	--

ISSUED: 10-05-1996

5205