

No. C107537

Annual Report Form  
Due No Later Than November 30,

17-95

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FEE REQUIRED****\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct

**FREEMAN & CO., INCORPORATED**  
**FRANK S FREEMAN**  
**12020 KARCHER RD**

**FRANK S FREEMAN**  
**12020 KARCHER RD**

**NAMPA**      **ID** **83651**

3. Organized Under the Laws of:

**ID** **C107537**

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Frank Freeman	12020 Karcher Rd.	Nampa	ID	83651
Sec./Treas.	Mary Freeman	12020 Karcher Rd.	Nampa	ID	83651

5. **NATURE OF BUSINESS**

*Specialty Construction*  
 ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Mary Freeman* Date 11-4-96Name (Type or Printed) Mary Freeman Title Sec. / Treas.

ISSUED: 10-05-1996

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