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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1992</b> | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> |                                                                                          | 1. Mailing Address - Please Correct If Not Correct<br><b>BARHAM, INC.</b><br><b>STEVE R. CLACK</b><br><b>125 1ST STREET</b><br><br><b>OROFINO ID 83544 0000</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u>   |
|------------|-------------------------|-------------------------------|----------------|--------------|--------------|
| President: | <b>ERNEST N. BARHAM</b> | <b>P.O. BOX 629</b>           | <b>OROFINO</b> | <b>ID</b>    | <b>83544</b> |
| Secretary: | <b>E. STEVEN BARHAM</b> | "                             | "              | "            | "            |
| Directors: | <b>ERNEST N. BARHAM</b> | "                             | "              | "            | "            |
|            | <b>E. STEVEN BARHAM</b> | "                             | "              | "            | "            |

## 5. Nature of Business

**LOGGING**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

**ERNEST N. BARHAM**

Date

Title

**PRESIDENT**