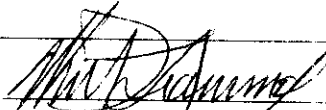
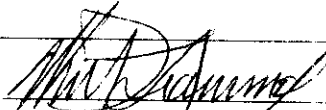
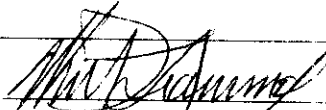


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|--|--|---|
| No. W 30551 | Due no later than May 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX WILLIAM D TRAMMEL 6505A GLENWOOD GARDEN CITY, ID 83714 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NORWEST INDUSTRIAL MAT, LTD. CO. 6505A GLENWOOD GARDEN CITY, ID 83714 | 3. <u>New</u> Registered Agent Signature |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-------------------|------------------------|-------|-------|-------|
| Partner | William D Trammel | 8374 Westchester Ave | Boise | ID | 83704 |
| Partner | Marrin H. Thomas | 440 Moraine Pl. | Eagle | ID | 83616 |

| | | | | | |
|--|---|--|--------------------|---|-------------------------------|
| 5. Organized Under the Laws of: IDAHO W 30551 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 60%;">Date <u>3/7/05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>William D. Trammel</u></td> <td>Title <u>Managing Partner</u></td> </tr> </table> | Signature  | Date <u>3/7/05</u> | Name (Typed or Printed) <u>William D. Trammel</u> | Title <u>Managing Partner</u> |
| Signature  | Date <u>3/7/05</u> | | | | |
| Name (Typed or Printed) <u>William D. Trammel</u> | Title <u>Managing Partner</u> | | | | |

Do Not Tape or Staple

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