

No. <b>C 148655</b>		<b>Due no later than Apr 30, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CAMP WILSON BARBEQUE, INC. ALLAN W. HARRIS PO BOX 1065 MOUNTAIN HOME ID 83647 USA		ALLAN W HARRIS 4906 RANCHO WAY MT HOME ID 83647			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ALLAN W HARRIS	4906 RANCHO WAY	MOUNTAIN HOME	ID	USA	83647	
DIRECTOR	JAMES A. SPINTI	3656 NW DUTTON WAY	MOUNTAIN HOME	ID	USA	83647	
DIRECTOR	THOMAS A. TERRELL	895N.8TH E.	MOUNTAIN HOME	ID	USA	83647	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 148655</b>		Signature: Allen W. Harris				Date: 02/19/2014	
		Name (type or print): Allen W. Harris				Title: Director	
Processed 02/19/2014		* Electronically provided signatures are accepted as original signatures.					