

|  |                |   |         |  |         |  |  |
|--|----------------|---|---------|--|---------|--|--|
| No. <b>C 167550</b>  |                | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>  |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DURHAM GRAVEL WORKS, INC.<br>DAVID G DURHAM<br>12159 HILL RD<br>PAYETTE ID 83661 |         | DAVID G DURHAM<br>12159 HILL RD<br>PAYETTE ID 83661  |         |  |  |
|  |                |   |         |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |         |  |         |  |  |
| Office Held  | Name           | Street or PO Address  | City    | State  | Country | Postal Code                                |  |
| SECRETARY  | ANNE M DURHAM  | 12159 HILL ROAD   | PAYETTE | ID   | USA     | 83661                                      |  |
| PRESIDENT  | DAVID G DURHAM | 12159 HILL ROAD   | PAYETTE | ID   | USA     | 83661                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 167550</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Anne Durham<br>Name (type or print): Anne Durham  |         |  |         |  |  |
|  |                | Date: 04/27/2016<br>Title: Secretary  |         |  |         |  |  |
| Processed 04/27/2016   |                | * Electronically provided signatures are accepted as original signatures.   |         |  |         |  |  |