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| No. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address -- Please Correct If Not Correct HICKORIES OWNERS ASSOCIATION, I EDWARD A. JOHNSON 12301 W EXPLORER DR | | EDWARD A. JOHNSON 12301 W EXPLORER DR |
| * FIRST NOTICE * NO FEE REQUIRED | BOISE | ID 83704 0000 | BOISE ID 83704 |
| 3. Incorporated Under The Laws of No: 97469 | | | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-------------------|--|------|-------|-------|
| President: | Edward A. Johnson | 12301 W. Explorer Dr. Boise Suite 200 | | ID | 83704 |
| Secretary: | | Same as above | | | |
| Directors: | David W. Turnbull | Same as above | | | |
| | Michael H. Tanner | Same as above | | | |
| | David W. Turnbull | Same as above | | | |
| | Edward A. Johnson | Same as above | | | |

5. Nature of Business
Owners Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Type or
Printed)Date 7/17/92
Title Secretary