

|  |                 |  |           |  |         |             |  |
|--|-----------------|--|-----------|--|---------|-------------|--|
| No. <b>C 188581</b>  |                 | <b>Due no later than Sep 30, 2014</b>  |           | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LEWIS CLARK CREDIT UNION<br>VALERIE GUENTHER<br>1626 17TH ST<br>LEWISTON ID 83501<br>USA |           | VALERIE GUENTHER<br>1626 17TH ST<br>LEWISTON 83501 |         |             |  |
|  |                 |  |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |           |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City      | State  | Country | Postal Code |  |
| SECRETARY  | MIKE MCALLISTER | 2228 BURRELL AVE   | LEWISTON  | ID   | USA     | 83501       |  |
| PRESIDENT  | SHERRI KUMM     | 1551 7TH AVE   | CLARKSTON | WA   | USA     | 99403       |  |
| VICE PRESIDENT   | JAMES JENKINS   | 3829 13TH ST   | LEWISTON  | ID   | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 188581</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Valerie Guenther<br>Name (type or print): Valerie Guenther<br><br>Date: 10/17/2014<br>Title: President/CEO                                 |           |  |         |             |  |
| Processed 10/17/2014   |                 | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |