

No. C 23674	Due no later than March 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	COMMUNITY CHRISTIAN CENTER, OF GARD 202 E 42ND ST GARDEN CITY, ID 83714		CLIFF HANCOCK Don Stephens 3447 N ASH PARK LN 202 E 42ND BOISE, ID 83704 Garden City, Id 83714
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature <i>Don Stephens</i>
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President-	DON STEPHENS	202 E 42nd	Garden City Id. 83714
Secretary/Vice Pres.	MIKE IRVAN	202 E 42nd	Garden City Id. 83714
Director	DAVE LEADER	202 E 42nd	Garden City Id. 83714
Director	DAVE McELHEAN	202 E 42nd	Garden City Id. 83714
5. Organized Under the Laws of:		6. Signature <i>Don Stephens</i> Date <u>3/31/04</u> IDAHO C 23674 Name (Typed or Printed) <u>DON Stephens</u> Title <u>President</u>	

Issued 01/05/2004

Do Not Tape or Staple

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Fold, seal and mail this portion.

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Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM